

Board of Supervisors Warriors Mark
Agenda for December 6, 2022

1. Call to Order
2. Public Comments (PLEASE KEEP COMMENTS TO LIMITED TIME 5 MINUTES)
 - a. Introduction of Jim Gregory, State Representative
3. Zoning Officer Report
4. SEO Report
5. Solicitor Report
 - a. Closing on Durbin property
6. Engineer Report
7. EMC Report
8. Fire Company Report
9. Historical Society Report
10. Water Authority Report
11. Secretary
 - a. Approval of Minutes of the meeting November 1, 2022
 - b. Approval of Expenditures / Bills for December 6, 2022
12. Board Comments
 - a. EMC Update and status of intergovernmental cooperative agreement
 - b. Purchase of F600 truck
 - c. Approval of 2023 advertised budget
 - d. Approval of contractor for Knarr Shed addition
 - e. Status of vacant open elected/appointed positions
13. Adjournment